

Week 26:
Acts 21:17-26

ACTS²

All Things To All Men Part 2

TODAY'S VERSES:

Acts 21:17-26

Galatians 5:13
1 Corinthians 9:22
Romans 15:25-31
Galatians 3:28
1 Corinthians 9:19-22
Romans 9:1-3
John 17:20-23
1 Corinthians 9:19
Romans 13:8
Galatians 5:13
Galatians 6:2
Galatians 5:14

UPCOMING @ ELEMENT

Ministry Spotlight: Freedom Calling

Tune in Friday to our youtube channel to learn more about this local ministry fighting sex trafficking in our area. freedomcalling.org

Need Prayer?

Use our digital connect card to let us know, and we will schedule a zoom call to pray with you.

Find all links at:

<https://linktr.ee/ourelement>



BIG IDEA:

Jesus died to set us free from the wrath of God and the loveless limits of the law. Paul shows us, in dealing with both the Gentiles and the Jews, that Salvation does not come from laws or rituals – rather it comes from Jesus' work on our behalf. Paul loves and desires for both Gentiles and Jews to love Jesus and be saved.

DISCUSSION QUESTIONS:

In what ways do we become closed off to those outside of our circles?

Why do you think this happens?

What is salvation by grace?

How has the church, in America, generally become compromised by focusing on morality, ego, or patriotism, and not Jesus?

How do we move toward focusing on Jesus?

Why do you think Paul joined the Jews in their demands?

How can Paul going along with the Jews bring unity inside and outside the church?

In what ways might God be calling us to walk alongside others in our Christian freedom in order to bring unity?

Explain these three statements by Paul's relationship with the law, and how it applies to our lives:

- 1) I am not under the law;
- 2) I am not without the law of God;
- 3) I am under the law of Christ.

Who, or what people group, is God calling you to love more deeply?

Are you becoming more self-focused than Christ focused?

Is your passion for people knowing who Jesus is growing or shrinking as you get older?

Are we using our freedom to make the good news that Jesus died to set us free plain for all to understand?

How can we make the good news more plain while staying theologically true to the Scriptures?